



Brown  
County  
Library

# Events

March - May 2025



Baby Olive and her mother, Katie, play with puppets in the Central Library Children's Area.

Giant Early Learning Play Date  
See page 3

Renaissance Faire  
See page 3



**Your place for information, entertainment, community, and culture.**

Central Library  
Ashwaubenon Branch  
Bookmobile  
Denmark Branch

East Branch  
Kress Family Branch  
Pulaski Branch  
Southwest Branch

Weyers-Hilliard Branch  
Wrightstown Branch  
[browncountylibrary.org](http://browncountylibrary.org)



# YOUTH & FAMILY

Ages listed are target developmental ages for content; families welcome.


## Book Babies (Ages 0-2)


Adults will have fun interacting with their little ones as we share songs, fingerplays, simple stories, rhymes, and baby games. Practicing these multi-sensory activities helps build the foundation for later reading skills.

- CEN** Monday 10:30 am
- EA** Tuesday 9:30 am
- EA** Wednesday 9:30 am
- KR** Wednesday 9:30 am
- WH** Wednesday 10:15 am

## Family (All Ages)

Stories, fingerplays, songs, and movement activities for children of all ages with a parent or caregiver.

- PUL** Tuesday 10:15 am
- ASH** Tuesday 6:00 pm
- KR** Wednesday 10:30 am
- WH** Thursday 10:15 am
- WRI** Thursday 10:15 am
- DK** Thursday 10:30 am 
- ASH** Friday 10:15 am
- SW** Saturday 10:30 am

 PLEASE NOTE: The Denmark Branch storytime takes place at the Veterans Memorial Park shelter in Denmark.

## Toddler (Ages 2-3)

Toddlers and their adults can enjoy simple stories, action songs, rhymes, and other interactive fun that lays the foundation for later learning to read.

- CEN** Monday 9:30 am
- KR** Tuesday 9:30 am
- EA** Tuesday 10:30 am
- WH** Wednesday 9:30 am
- ASH** Wednesday 10:15 am
- WH** Thursday 9:30 am

## Preschool (Ages 3-5)

Stories, songs, rhymes, and movement activities will help build a foundation of early literacy through print, letter recognition, word awareness, and creativity.

- KR** Tuesday 10:30 am
- EA** Wednesday 10:30 am

## Storytime for Groups & Families

Childcare groups and families can enjoy simple stories, action songs, fingerplays, rhymes, and other interactive fun that lays the foundation for later learning to read.

- CEN** Ones & Twos Thursday 9:30 am
- CEN** Preschool (Ages 3-5) Thursday 10:15 am

## Pre-Literacy Tips

### Talking:

Grow your child's vocabulary by talking with your child about how the weather is changing from cold to warm. Talk about the things you see outside like grass, flowers beginning to grow, and other springtime changes.

### Singing:

Repetition is important for language development and singing often naturally includes repetition. Sing simple songs with your child regularly to help strengthen their memory and attention - skills they will need when they begin to read.

### Reading:

As the weather begins to warm up, consider reading a book outside with your child. This is a great way to work on your child's attention span while spending time outdoors.

### Writing:

Use chalk outside, or inside on paper, to practice making shapes. Working on simple shapes helps prepare your child to start writing actual letters and words.

### Playing:

Try playing or acting out your child's current favorite book. This builds narrative skills - the ability to tell and understand stories and describe events in order.



## Storytime break is May 12 - 31

Visit the library during this time to check out books or attend programs!  
Regular storytime schedule resumes Monday, June 2.

Groups of 10 or more, please call the Central Library Children's Department at 920-448-5846

# YOUTH & FAMILY

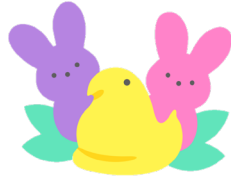
## MAKE A SCENE - WITH PEEPS®!



### PEEPS DIORAMA CONTEST

Starting March 1

Judges will choose one winner from each age group: kids, tween, teen, adult, and family. Visit the Weyers-Hilliard Branch or the online event calendar starting March 1 for a copy of the rules and entry form. Drop off your diorama during open hours March 24 - 29. Stop back the week of March 31 - April 5 to vote for your favorite, and it could win our "Peep-le's Choice" award!



### PEEPS DIORAMA CONTEST AWARDS NIGHT

Tuesday, April 8  
6:00 - 6:30 pm

Judging is done and the votes have been counted. Tonight's the big night! Did your diorama win the "Peep-le's Choice" award? Find out tonight as the winners in each category are congratulated. Need not be present to win.

## GIANT EARLY LEARNING PLAY DATE: "R" IS FOR READ & RABBIT



Saturday, March 15  
10:00 am - 12:00 pm  
*Geared for ages 0-5*

Learn through play with activity stations, storytime, dance party, the Bookmobile, and more! Special guest Peter Rabbit from the classic books by Beatrix Potter will visit for a meet-and-greet. Celebrate your participation in 1000 Books and Growing Readers and learn about TALK, the new service offered to Brown County parents and caregivers with children ages 0-5.

## RENAISSANCE FAIRE



Saturday, May 10  
11:00 am - 3:00 pm  
*All ages*

**Hear ye! Hear ye!** Experience magic and merriment at the 5th annual Brown County Library Renaissance Faire. Step back in time for a mix of history, fantasy, and arts. Gaze upon demonstrations of blacksmithing, weaving, or pottery making. Behold sword fighting and try thy hand at battle with foam weapons. Learn how birds of prey were used for hunting and meet the birds after the presentation. Enjoy music performed by local harp and recorder musicians. Interact with reenactors from Viking and Renaissance eras. Be amazed at the show of magic. Bring thy children for a scavenger hunt and crafts. Have thy face painted or fortune told, then partake of lunch from one of the food trucks. Visit the vendor booths to find the perfect memento of thy day. Revel in all this and more! Period attire is encouraged for all, but please surrender your weapons before entering upon library grounds.



Funded by the **Friends of the Brown County Library**

# YOUTH & FAMILY

## OPEN CALL FOR YOUTH ARTISTS

Artists through Grade 12 are invited to submit an original piece of art for the first Youth Art Showcase, premiering in May 2025. Pieces need to be two-dimensional, ready-to-hang, and suitable for viewing by all ages. Interested artists should email: [Library.ArtDisplays@browncountywi.gov](mailto:Library.ArtDisplays@browncountywi.gov) for more details. Let your creativity shine!

**PUL** **SPECIAL POLKA STORYTIME**  
Tuesday, March 4 | 10:15 - 10:45 am

**SW** **SENSORY PLAYDATE**  
Wednesday, March 5 | 1:00 - 2:00 pm

**STAY & PLAY DROP-INS:  
OPEN-ENDED PLAY THAT ENCOURAGES CREATIVITY  
WHILE BUILDING EARLY LITERACY SKILLS**

**CEN** Thursdays | 5:30 - 7:00 pm

**CEN** **HACK THE BOTS: LEGO® ROBOTICS JAM**  
Presented by **STEM Inclusive Initiatives**.  
*Geared for grades 4-12.*  
Fridays | 3:30 - 4:30 pm  
March 7, April 4 & May 2

**WRI** **FAMILY STORYTIME: EVENING EDITION**  
Mondays | 5:30 - 6:00 pm  
March 10, April 14 & May 12

**EA** **ERIC CARLE AUTHOR APPRECIATION STORYTIME**  
Tuesday, March 11  
Ages 0-2 | 9:30 - 10:00 am  
Ages 2-3 | 10:30 - 11:00 am  
Wednesday, March 12  
Ages 0-2 | 9:30 - 10:00 am  
Ages 3-5 | 10:30 - 11:00 am

**WRI** **LEARN THROUGH PLAY STEM DAY:  
MAGNETS**  
*Geared for ages 4-10.*  
Tuesday, March 11 | 10:30 am - 3:30 pm

**DK** **ERIC CARLE AUTHOR APPRECIATION STORYTIME**  
**Please note:** This event takes place at **Veterans Memorial Park Shelter** in **Denmark**. *Geared for ages 2-6.*  
Thursday, March 13 | 10:30 - 11:00 am

**KR** **PICNIC & PLAY: WEATHER**  
Led by **Cindy Lee** of De Pere Parks & Rec. and Public Health Nurse **Sara Lornson**.  
Thursday, March 13 | 10:30 - 11:15 am

## PETER RABBIT VISIT & STORYTIME

Ages listed are target developmental ages for content; families welcome.

**CEN** **Friday, March 14**  
Spanish/English storytime with **La Escuelita**  
10:00 - 10:45 am

**KR** **Tuesday, March 18**  
Ages 2-3 | 9:30 - 10:00 am  
Ages 3-5 | 10:30 - 11:00 am

**ASH** **Tuesday, March 18**  
6:00 - 6:30 pm

**WRI** **Thursday, March 20**  
10:15 - 11:00 am



**EA** **EXTREME WEATHER WITH METEOROLOGIST  
STEVE BEYLON**  
Presented by **Steve Beylon**, chief meteorologist for WBAY TV-2.  
*Geared for grades K-3.*  
Monday, March 24 | 10:30 - 11:15 am

**WH** **SEW A SLEEPING BAG FOR YOUR STUFFIE**  
*Geared for ages 7-12. Registration required.*  
Tuesday, March 25 | 1:00 - 2:30 pm

**CEN** **PET ROCKS**  
Tuesday, March 25 | 1:30 - 3:30 pm

**PUL** **IMAGINARY WORLDS AT THE LIBRARY**  
*Geared for ages 7-12.*  
Wednesday, March 26 | 11:00 am - 4:00 pm

**ASH** **LEARN THROUGH PLAY LITERACY DAY:  
SPACE**  
*Geared for ages 3-6.*  
Thursday, March 27 | 10:15 - 11:15 am

**SW** **LEARN THROUGH PLAY LITERACY DAY:  
LET'S PLAY RESTAURANT - ORDER UP!**  
Tuesday, April 1 | 1:30 - 2:30 pm

**CEN** **BOOKMOBILE STORYTIME**  
Tuesday, April 8 | 10:30 - 11:00 am

**KR** **PICNIC & PLAY: UNDER THE SEA**  
Led by **Cindy Lee** of De Pere Parks & Rec. and Public Health Nurse **Sara Lornson**.  
Thursday, April 10 | 10:30 - 11:15 am

# YOUTH & FAMILY

- DK** **RAIN, SUN, SNOW: A MIXED-UP WEATHER STORYTIME**  
Please note: This event takes place at **Veterans Memorial Park Shelter** in **Denmark**. *Geared for ages 2-6.*  
Thursday, April 10 | 10:30 - 11:00 am
- WH** **LEARN THROUGH PLAY LITERACY DAY: MOTHER GOOSE OLYMPICS**  
*Geared for ages 3-6.*  
Friday, April 11 | 11:00 am - 12:00 pm
- CEN** **SCREENAGERS - THE ELEMENTARY SCHOOL AGE EDITION FILM VIEWING**  
*See page 7.*  
In partnership with **Green Bay Area Public School District**.  
Saturday, April 12 | 9:30 - 11:30 am
- KR** **LIVE ANIMALS, FURS, & SKULLS: A NATURE SENSORY EXPERIENCE**  
Explore with experts from **Barkhausen**.  
Saturday, April 12 | 1:00 - 2:00 pm
- ASH** **LEARN THROUGH PLAY LITERACY DAY: SPORTS**  
*Geared for ages 3-5.*  
Thursday, April 17 | 10:15 - 11:15 am
- CEN** **LEARN THROUGH PLAY LITERACY DAY: TOT TAILGATE**  
Wednesday, April 23 | 10:00 - 11:00 am
- WRI** **LEARN THROUGH PLAY LITERACY DAY: GARDENS & SPRING FLOWERS**  
*Geared for ages 3-5.*  
Friday, May 2 | 10:30 am - 1:30 pm
- EA** **SPANISH/ENGLISH STORYTIME WITH LA ESCUELITA**  
Featuring friends from **La Escuelita**.  
Friday, May 2 | 10:30 - 11:00 am
- EA** **PINT-SIZED PICASSOS: HOORAY FOR SPRING!**  
Replaces regular storytime. *Geared for ages 0-4.*  
Tuesday, May 6 | 9:30 - 11:00 am  
Wednesday, May 7 | 9:30 - 11:00 am
- WH** **ARRR! IS FOR READING: A PIRATE STORYTIME**  
Thursday, May 8 | 10:15 - 10:45 am
- DK** **MAY FLOWERS: A SPRING PLANTING STORYTIME**  
Please note: This event takes place at **Veterans Memorial Park Shelter** in **Denmark**. *Geared for ages 2-6.*  
Thursday, May 8 | 10:30 - 11:00 am
- KR** **PICNIC & PLAY: BUTTERFLIES**  
Led by **Cindy Lee** of De Pere Parks & Rec. and Public Health Nurse **Sara Lornson**.  
Thursday, May 8 | 10:30 - 11:15 am
- PUL** **LEARN THROUGH PLAY LITERACY DAY: LOOSE PARTS**  
*Geared for ages 3-5.*  
Tuesday, May 13 | 10:30 - 11:30 am

**CEN** **WONDERS OF PHYSICS ROAD SHOW BY UW-MADISON**  
Presented by **Brown County 4-H**.  
*Geared for grades 1-5.*  
Tuesday, May 13 | 2:00 - 3:00 pm  
Tuesday, May 13 | 6:00 - 7:00 pm  
**Registration required; call 920-391-4656.**

# TEEN

- SW** **BOARD GAME BONANZA**  
Wednesday, March 26 | 12:00 - 1:00 pm
- CEN** **FRIENDSHIP BRACELETS**  
Thursday, March 27 | 1:30 - 3:30 pm
- EA** **NO-MAINTENANCE MINI GARDENS**  
*Geared for grades 6-12.*  
Saturday, April 12 | 1:00 - 2:00 pm
- ASH** **TEEN NIGHT: SPORTS TRIVIA!**  
*Geared for ages 10 & up.*  
Friday, April 11 | 3:45 - 4:45 pm

# ADULT

## ARTIST DISPLAYS

Enjoy the work of local artists at the following locations this spring!

**KR** **March - April**  
Elijah Hertler  
Spray Paint/Acrylic on Canvas

**WH** **March - April**  
Sherry Rummler  
Oils/Wisconsin Shaped Art

**SW** **April - May**  
Naomi Moes-Jenkins  
Sculptures

## MINI-ART SHOW

### MINI-ART SHOW CANVAS PICK UP

**WRI** **March 3 - March 14** | During open hours

Calling all artists! Pick up a mini canvas March 3 - 14 (while supplies last) and return to the library by March 21 to be included in the art show unveiling on March 31.

### MINI-ART SHOW UNVEILING

**WRI** **Monday, March 31** | 6:00 - 7:00 pm

Local artist, **Nate Rose**, will judge the submitted mini-art entries and provide artists with feedback on their art pieces.

## 2025 SEED LIBRARY LAUNCH PARTY

**CEN** **Saturday, March 8** | 12:00 - 3:00 pm

This third annual event features education and fun for adults and kids!

- **Hands-on activities and booths:** Gardening and seed saving tips and tricks; Seed Steward program; One Seed One Community; local resources; and more!
- **30-minute presentations by experts:** Controlling Invasive Plants (12:15 pm); Successful Seed Starting (1:00 pm); Keeping Fresh Produce Fresh (1:45 pm); Composting Your Food Waste (2:30 pm).
- **Bring your kids:** meet Mother Nature; create seed art; enjoy stories; explore with a microscope; and more!

Starting at noon, be among the first to get seeds from the 2025 Brown County Seed Library (BCSL) collection! Choose from veggies, fruits, herbs, and some pollinator-friendly native plants, selected for our growing area and available free for home gardeners during Central Library hours.

*Presented by BCSL partner organizations: Brown County Community Gardens Program; Brown County Library; Green Bay Botanical Garden; New Leaf Foods, Inc.; Northeastern Wisconsin Master Gardeners; University of Wisconsin-Green Bay; and UW Extension Brown County.*



## RESEARCHING YOUR IRISH ANCESTORS

**CEN** **Monday, March 10** | 9:15 am - 4:30 pm

**Mr. Fintan Mullan** and **Ms. Gillian Hunt** of the Ulster Historical Foundation in Belfast, Northern Ireland, make a return visit to share information about the sources available to discover Irish and Scots-Irish ancestors. **To register for the program, call 920-448-5815.**

9:15 am - Registration and Check-In

9:30 am - Welcome and Introductions

9:35 am - Introduction to Irish and Scots-Irish Family History Research

11:00 am - Records Related to Different Churches in Ireland

12:15 pm - Light Lunch: Available for Purchase

1:15 pm - Using Irish Land Records: Griffith's Valuation, Tithe and Estate Records

2:45 pm - An Introduction to Archives in Ireland and Their Websites

*This program is part of the Foundation's USA March Lecture Tour series and is made possible in part by a grant from the "Miller/Anthes Family Fund" within the Community Foundation for the Fox Valley Region.*

# ADULT

## HOMELESSNESS IS A HOUSING PROBLEM: NATIONAL DATA, LOCAL PLANS & PROGRESS

**CEN** Wednesday, April 9 | 6:00 - 7:30 pm

Why do some metropolitan areas of the U.S., such as Boston and Seattle, have much higher rates of homelessness than others, such as Chicago and Detroit? In a 30-minute virtual presentation, author and researcher **Dr. Gregg Colburn**, an associate professor in the Runstad Department of Real Estate at the University of Washington, will summarize statistical investigations into a range of factors – such as mental illness, drug use, poverty, weather, generosity of public assistance – and the evidence that points to the driving role of housing markets. Representatives of local non-profit and government initiatives will present highlights of related goals and success stories in the Brown County area. The event will conclude with time for audience Q&A with Dr. Colburn and local presenters.

For details and updates, see the library's online events calendar.

*Presented in collaboration with the Advocacy Committee of the Brown County Homelessness & Housing Coalition with funding from the Friends of the Brown County Library.*



## SCREENAGERS - THE ELEMENTARY SCHOOL AGE EDITION FILM VIEWING

**CEN** Saturday, April 12 | 9:30 - 11:30 am

Brown County Library and the **Green Bay Area Public School District** will host a community-wide informational forum on the impacts of the digital age on children and how to minimize harmful effects and find balance around screen time. Families are invited to a special screening of *Screenagers - Elementary School Age Edition*. The message of the film is both enlightening and meaningful! Free and open to the entire community.

For additional information, view the trailer: [www.ScreenagersMovie.com/About-Screenagers-Elementary](http://www.ScreenagersMovie.com/About-Screenagers-Elementary)

## DOWNTOWN BANNER REVEAL & FOOTBALL FAN-O-RAMA!

**CEN** Saturday, April 19

### 9:15 am - Downtown Football Banner Reveal

Join the Brown County Executive, "Vince Lombardi", and former Packers cheerleaders from the Golden Girls, Sideliners, and Packerettes teams to celebrate the greatest story in sports at this pre-Draft event. Witness the reveal of the historical Green Bay Packers photographs used on the banners on display in downtown Green Bay. The library's Local History Department staff will share the story behind the photos. Learn about [miracleofgreenbay.org](http://miracleofgreenbay.org), a web-based collection of images and text about the Packers history. Refreshments will be served!

### 10:00 am - 1:00 pm - Football Fan-O-Rama! Celebrate all things football at this family-friendly event!

Interactive and hands-on activities for all ages including:

- Meet Vince Lombardi, as portrayed by Wisconsin actor, **Jeremy Pelegrin**.
- Learn about the history of football in video games with UWGB Professor **Dr. Bryan Carr**.
- Do you know what it takes to be drafted? Discover the process with a former NFL Scout.
- Test your skills against other players in a tournament featuring Madden NFL, in partnership with **Edge VR**.\*
- Play paper football, try a Leambeau Leap, and more!

For details and updates, see the library's website.

*\*This tournament is not affiliated with or sponsored by Electronic Arts Inc.*



Funded by the **Friends of the Brown County Library**

# ADULT

## NEED HELP FINDING A JOB?

Assistance provided by Career Navigators from Worker Connection Services through the **Wisconsin Department of Workforce Development**.

**EA** Mondays | 11:00 am - 1:00 pm  
March 3, 10, 17, 24 & 31  
April 7, 14, 21 & 28  
May 5, 12 & 19

**CEN** Mondays | 2:00 - 4:00 pm  
March 3, 10, 17, 24 & 31  
April 7, 14, 21 & 28  
May 5, 12 & 19

**CEN** Tuesdays | 11:00 am - 3:00 pm  
March 4, 11, 18 & 25  
April 1, 8, 15, 22 & 29  
May 6, 13, 20 & 27

**KR** Thursdays | 10:00 am - 12:00 pm  
March 6, 13, 20 & 27  
April 3, 10, 17 & 24  
May 1, 8, 15, 22 & 29

**ASH** Thursdays | 1:00 - 3:00 pm  
March 6, 13, 20 & 27  
April 3, 10, 17 & 24  
May 1, 8, 15, 22 & 29

**EA** **READ BOOK CLUB**  
Tuesdays | 1:30 - 2:30 pm  
March 4 - *The Centre* by Ayesha Manazir Siddiqi  
April 1 - *Crying in H-Mart* by Michelle Zauner  
May 6 - *Apples Never Fall* by Liane Moriarty

**CEN** **COMMUNITY RESOURCE TUESDAYS**  
Each week, a different community resource will be on-site to provide information about their programs and services.  
Tuesdays | 2:00 - 3:45 pm  
March 4, 11, 18 & 25  
April 1, 8, 15, 22 & 29  
May 6, 13, 20 & 27

## AARP TAX AIDE: FREE TAX RETURN PREPARATION

Hosted by IRS-certified volunteers from **AARP Tax Aide**. **Appointments required; call AARP staff at 920-393-7863 to sign up.**

**KR** Wednesdays | 12:00 - 5:00 pm  
March 5, 12, 19 & 26  
April 2 & 9

**EA** Fridays | 9:00 am - 2:00 pm  
March 7, 14, 21 & 28  
April 4

## PRESENTACIÓN EN ESPAÑOL: DESTINO MEDICARE: LOS ABC Y Ds DE MEDICARE

**EA** El Lunes, 10 de Marzo  
1:00 - 2:30 de la tarde

**Se requiere registro; Llame al ADRC al 920-448-4300 para registrarse.**

## DESTINATION MEDICARE: ABCDs OF MEDICARE

**SW** Tuesday, April 8  
1:00 - 2:30 pm

**PUL** Tuesday, April 29  
1:00 - 2:30 pm

**WRI** Thursday, May 22  
1:00 - 2:30 pm

**Registration required; call the ADRC at 920-448-4300 to register.**

Presented in partnership with:



## BROWN COUNTY JOB FAIR

Connect with employers currently hiring and experts from the **Job Center of Wisconsin**.

**EA** Thursday, March 13  
1:00 - 3:00 pm

**WH** Thursday, April 10  
1:00 - 3:00 pm

**KR** Thursday, May 8  
1:00 - 3:00 pm



# ADULT

**WH** **WHAT DO I READ NEXT?**  
March 17 - March 22 | During open hours

**KR** **ARTIST MEET & GREET**  
Featuring local painter **Elijah Hertler**.  
Monday, March 17 | 6:00 - 7:00 pm

**BOOK & A MOVIE:**  
**THE LION, THE WITCH, AND THE WARDROBE**  
Please note: This event takes place at **De Pere Cinema**,  
417 George St. in De Pere.  
Monday, March 17 | 6:30 - 9:00 pm

**KR** **EVERYTHING ADRC**  
Led by staff from the **ADRC of Brown County**.  
**Registration required; call the ADRC at 920-448-4300 to register.**  
Tuesday, March 18 | 11:30 am - 12:30 pm



## LIBRARY LUNCH & LEARN

Learn about various library resources before enjoying a meal. In March learn about snacking for a healthy brain, led by **Abby Ledvina**. The ADRC of Brown County will provide a FREE meal from Grounded Cafe to adults age 60+, and their spouse, regardless of age. *All individuals under age 60 are welcome to join us for lunch at the cost of \$11.35.*

**Registration required: Call 920-448-4300.**

**WH** Tuesdays | 11:30 am - 1:30 pm  
March 18, April 8 & May 13

**KR** Mondays | 11:30 am - 1:30 pm  
March 24, April 21 & May 19

**KR** **THE WONDER OF WISCONSIN'S SANDHILL CRANES**  
Presented by **Charlie Frisk**, retired biology and environmental science teacher, president of the Barid Creek Preservation Foundation, and vice president of the Clean Water Action Council.  
Tuesday, March 18 | 6:30 - 7:30 pm

## LANDLORD & TENANT RIGHTS & RESPONSIBILITIES UNDER WISCONSIN LAW

Led by **Jeff Kersten**, Outreach Specialist for the Bureau of Consumer Protection.

**WH** Wednesday, March 19  
6:00 - 7:00 pm

**WRI** Monday, May 5  
5:30 - 6:30 pm

**ASH** **FOSTERING A CHILD**  
Hosted by **Brown County Foster Care**.  
Monday, March 24 | 5:00 - 6:00 pm

## VA S.A.V.E: HELPING A VETERAN IN CRISIS

Featuring **Kylene Occhietti**, LICSW, Suicide Prevention Coordinator for the Green Bay VA and Cleveland VA Clinics.

**WH** Wednesday, March 26  
5:00 - 6:00 pm

**EA** Tuesday, April 15  
6:00 - 7:00 pm

**PUL** Wednesday, May 14  
4:30 - 5:30 pm

**CEN** **BOUNTIFUL BRANCHES MINI-CLASS: HOW TO PLAN, PLANT & MAINTAIN PERENNIAL FOOD PLANTS**  
Presented in collaboration with **New Leaf Foods, Inc.**, and other partner organizations of the Brown County Seed Library. **Register at [newleaffoods.org/bountiful-branches](http://newleaffoods.org/bountiful-branches)**  
Thursday, April 3 | 6:00 - 7:30 pm

**ASH** **KAYAKING ADVENTURES**  
Hosted by **The Fox River Kayaking Company**.  
Friday, April 4 | 1:00 - 2:00 pm

**CEN** **HOW TO PLAN YOUR GARDEN FOR SEED SAVING**  
Led by **Melissa Wass** and **Peggy Loritz**, coordinators and trainers for the Brown County Seed Steward program of the Northeastern Wisconsin Master Gardeners, and presented in collaboration with other partner organizations of the Brown County Seed Library.  
Saturday, April 5 | 1:00 - 2:00 pm

**CEN** **TECHNOLOGY CLASSES FOR BEGINNERS**  
Learn the fundamentals through hands-on practice.  
**Register online or call 920-448-5824.**

**COMPUTER BASICS**  
Tuesday, April 8 | 2:00 - 3:30 pm

**INTERNET BASICS**  
Tuesday, May 13 | 2:00 - 3:30 pm

**ASH** **FOOD FOR BRAIN HEALTH**  
Featuring **LaReina Tipping** from the Brain Center of Green Bay.  
Tuesday, April 15 | 1:00 - 2:30 pm

# ADULT

- WRI** **AQUATIC INVASIVE SPECIES IN NORTHEAST WISCONSIN**  
Led by **Chris Acy**, Aquatic Invasive Species Coordinator of the Fox-Wolf Watershed Alliance.  
**Monday, April 28** | 5:30 - 6:30 pm
- ASH** **CREATING ART**  
Presented by the owners of the new **Clay Studio 1242**.  
**Wednesday, April 30** | 6:00 - 7:30 pm
- WH** **YOUTH IN TRANSITION: FROM SCHOOL TO ADULTHOOD FOR YOUTH WITH DISABILITIES**  
Led by the **ADRC of Brown County**.  
**Registration required; call the ADRC at 920-448-4300 to register.**  
**Tuesday, May 6** | 5:00 - 6:00 pm
- SW** **ARTIST MEET & GREET**  
Featuring **Naomi Moes-Jenkins**, national award-winning sculptor.  
**Wednesday, May 7** | 4:00 - 5:00 pm
- WH** **RENAISSANCE FAIRE**  
*See page 3.*  
**Saturday, May 10** | 11:00 am - 3:00 pm
- KR** **DE PERE OF YESTERYEAR BY MARY KAY MILQUET**  
Featuring author **Mary Kay Milquet**. Presented in cooperation with the **Green Bay & De Pere Antiquarian Society**, and sponsored by the **Brown County Federation of History Organizations**.  
**Monday, May 12** | 6:30 - 7:45 pm
- SW** **POLLINATOR GARDENS & NATIVE PLANTS**  
Led by Master Gardener **Cory Behnke**.  
**Tuesday, May 13** | 1:30 - 2:30 pm
- CEN** **VEGGIE & FLOWER SEEDLING GIVE-AWAY!**  
Hosted by members of **N.E.W. Master Gardeners** in collaboration with other Brown County Seed Library partner organizations.  
**Saturday, May 17** | 1:00 - 3:00 pm
- EA** **MAGNIFICENT MONARCHS**  
Presented by **Louise Marum**, Naturalist Supervisor at Ledge View Nature Center of Calumet County.  
**Saturday, May 17** | 11:00 am - 12:00 pm
- EA** **NATIVE AMERICAN BEADING**  
Featuring **Jennifer Jordan**, enrolled member of the Oneida Nation of Wisconsin.  
**Thursday, May 22** | 1:00 - 2:00 pm

## FRIENDS OF THE BROWN COUNTY LIBRARY

# The BIG Book Sale

Central Library | April 29 - May 1



Tuesday, April 29 | 9:00 am - 7:30 pm  
Wednesday, April 30 | 9:00 am - 7:30 pm  
Thursday, May 1 | 9:00 am - 6:00 pm

Shop thousands of gently used fiction, nonfiction, children's books, cookbooks, audiobooks, puzzles, and more!

### **Friends Members-Only Sale:**

Monday, April 28 | 10:00 am - 7:30 pm

Join the Friends! Purchase a \$20 one-year membership at the door or online at [browncountylibraryfriends.org](http://browncountylibraryfriends.org)



# BOOKMOBILE

The Bookmobile is a mobile library that brings library services, information, materials, and programs to the community. It travels to different parts of the county and invites the public to visit often to browse and borrow popular items. Come aboard and experience personalized library service in a comfortable and friendly setting!

## DYCKESVILLE COMMUNITY STOP

@ CR-DK & Cty. Line Rd., Luxemburg, 54217

**Mondays** | 4:30 - 6:30 pm

**March 3, April 7 & May 5**

## DENMARK COMMUNITY STOP

@ The Farmers Market Site

Railroad Ave., Denmark, 54217

**Mondays** | 4:00 - 6:00 pm

**March 10, April 14 & May 12**

@ Veterans Memorial Park

Wisconsin Ave., Denmark, 54208

**Thursdays** | 10:00 am - 12:00 pm

**March 27, April 24 & May 22**

## HOLLANDTOWN COMMUNITY STOP

@ Van Abel's of Hollandtown

8108 Cty Hwy D, Hollandtown, 54130

**Tuesdays** | 4:30 - 6:30 pm

**March 18, April 15 & May 20**

## MORRISON COMMUNITY STOP

@ Way-Morr Park

3832 Park Rd., Greenleaf, 54126

**Wednesdays** | 4:30 - 6:30 pm

**March 19, April 16 & May 21**

## LEDGEVIEW COMMUNITY STOP

@ Ledgeview Municipal Building

3700 Dickinson Rd., De Pere, 54115

**Tuesdays** | 4:30 - 6:30 pm

**March 25, April 22 & May 27**

# Coming Summer 2025!



## New Bookmobile | Grand Opening

Celebrate the new Bookmobile! Watch our website and summer calendar for details.

## Summer Reading Program 2025 | "Color Our World"

Brown County Library's Summer Reading Program begins on June 7<sup>th</sup>! Watch our website and summer calendar for upcoming program details and fun summer events for all ages.



**CEN** **CENTRAL LIBRARY  
& PICKUP WINDOW**  
515 Pine St, Green Bay 54301  
920-448-4400  
Mon-Thu 9 am - 8 pm  
Fri 9 am - 5 pm  
Sat 9 am - 4 pm

**LOCAL HISTORY &  
GENEALOGY**  
Central Library, 2nd Floor  
Mon & Tues 1 pm - 5 pm  
Wed 1 pm - 8 pm  
Thurs & Fri 1 pm - 5 pm  
Sat 1 pm - 4 pm

**BOOKMOBILE**  
920-448-5814  
See website for updates.

**ASH** **ASHWAUBENON BRANCH**  
1060 Orlando Dr, Green Bay 54304  
920-492-4913  
Mon-Wed 9 am - 8 pm  
Thu & Fri 9 am - 5 pm  
Sat 10 am - 2 pm

**DK** **DENMARK BRANCH**  
Relocation planned.  
Pick up your holds at the Denmark  
Village Hall. The book drop at the  
high school remains open for returns.

**EA** **EAST BRANCH  
& PICKUP WINDOW**  
2253 Main St, Green Bay 54302  
920-391-4600  
Mon-Wed 9 am - 8 pm  
Thu & Fri 9 am - 5 pm  
Sat 10 am - 4 pm

**KR** **KRESS FAMILY BRANCH**  
333 N. Broadway, De Pere 54115  
920-448-4407  
Mon-Wed 9 am - 8 pm  
Thu & Fri 9 am - 5 pm  
Sat 10 am - 4 pm

**PUL** **PULASKI BRANCH**  
222 W. Pulaski St, Pulaski 54162  
920-822-3220  
Mon-Wed 10 am - 6 pm  
Fri & Sat 10 am - 2 pm

**SW** **SOUTHWEST BRANCH**  
974 Ninth St, Green Bay 54304  
920-492-4910  
Mon-Wed 10 am - 6 pm  
Fri & Sat 10 am - 2 pm

**WH** **WEYERS-HILLIARD BRANCH**  
2680 Riverview Dr, Howard 54313  
920-448-4405  
Mon-Wed 9 am - 8 pm  
Thu & Fri 9 am - 5 pm  
Sat 10 am - 4 pm

**WRI** **WRIGHTSTOWN BRANCH**  
615 Main St, Wrightstown 54180  
920-532-4011  
Mon 2 pm - 7 pm  
Tue & Thu 10 am - 5 pm  
Fri 10 am - 2 pm

**PLEASE NOTE THESE CHANGES IN HOURS:**

**FRIDAY MAY 16 | OPEN AT NOON | Staff Development**

**MONDAY MAY 26 | CLOSED | Memorial Day**