

# 2024 SUMMER VOLUNTEER APPLICATION **BROWN COUNTY SOUTHWEST LIBRARY**

974 Ninth Street, Green Bay 54304 920.492.4910

Thank you for your interest in volunteering! The Brown County Library is looking for teens (going into 6<sup>th</sup> grade or higher) to volunteer this summer. We have two types of volunteer opportunities – table & event.

- **Table volunteers** help people sign up for the Summer Reading Program, explain how it works, and hand out prizes.
- **Event volunteers** help at children's programs and events by helping kids with crafts and activities during the events, dressing up as a costumed character or assisting the person wearing the costume.

We also need substitutes willing to help if people cannot make their regularly scheduled shifts. You can be a sub in addition to your regular shift or only on an as-needed basis.

## What type of volunteer are you applying to be? (Check all that apply.)

Table Volunteer

Event	voluntee

Volunteer Name:						
Address:	City:				Zip:	
Volunteer Email:						
Volunteer Phone:	_					
Parent/Guardian Email:	Parent/	Guardi	an Ph	one: _		
Parent/Guardian and/or volunteers may rece events. If you would prefer not to receive ev	•			ning you	of teen l	ibrary
Volunteer Grade in Fall (must be 6 <sup>th</sup> c	or higher): 6 7	78	9	10	11	12
Would you like to work alone or have If you would like to work with a frien					Eith	

NOTE FOR PARENTS/GUARDIAN of volunteers under age 18: Please review this application with your child. Read and sign below: My child has my permission to volunteer for the Brown County Southwest Library. We have reviewed the selected dates together and we are not aware of conflicts with other planned activities (Summer school, camp, sports, vacation trips, etc.) except for any unavailable dates we've listed. Also, please check one box: I grant permission for Brown County Library representatives to include my child in photographs of library activities. I understand such photos may be used in print or digital promotions for the library, and I will not claim copyright or compensation.  $\Box$  YES  $\Box$  NO

#### Parent/Guardian please print name: \_\_\_\_\_\_

## Parent/Guardian Signature: \_\_\_\_\_\_ Date: \_\_\_\_\_

VOLUNTEER: Please read and sign. I understand that I am making a commitment to volunteer for the Brown County Library. I will be present on the dates/times that I am assigned and will attend training sessions.

Volunteer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### For the best choice, return the application ASAP

**For Table Volunteers:** Please indicate your 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> choices for days and times for each session. If you have no preference, mark any shifts you are willing to work. You may choose to do one session or both.

Session 1: June 8 – July 6					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
10:00-12:00 12:00-2:00 2:00-4:00	10:00-12:00 12:00-2:00 2:00-4:00	10:00-12:00 12:00-2:00 2:00-4:00	CLOSED	10:00-12:00 12:00-2:00	10:00-12:00 12:00-2:00
Session 2: July 8 - August 12					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
10:00-12:00 12:00-2:00 2:00-4:00	10:00-12:00 12:00-2:00 2:00-4:00	10:00-12:00 12:00-2:00 2:00-4:00	CLOSED	10:00-12:00 12:00-2:00	10:00-12:00 12:00-2:00

Are you interested in wo	rking more than one	shift per sessio	on? 🗌 YES 🗌	]NO	
If yes, do you prefer: ba How many per week?		· —	ACK-TO-BACK		
Would you like to be on a substitute volunteer list?					
At least one volunteer orientation session is required for all volunteers and substitutes, even if you are a returning volunteer. If you are unable to attend an orientation prior to your first shift, contact the library for training information.					
orientation prior to ye	our first shift, conta		-		
Session 1 Orientation:	our first shift, conta Tuesday, June 4 <sup>th</sup>	act the library	y for training i	nformation.	

### **Dates Unavailable to Volunteer:**



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## SPECIAL EVENT HELP

FREE Healthy Lunch for Kids!	Pete the Cat Storytime – SRP Kick-off
June 12 <sup>th</sup> – August 16 <sup>th</sup> Monday - Friday (except Thursday) 11:30-12:30	June 15 <sup>th,</sup> 10:15-11:15
Lunch Monitor. Set-up, count participants, tear-down.	Costume handler/assistant.
Summer Carnival	Blast off for Kid's Day
June 18 <sup>th</sup> , 12:30-3:30	June 25 <sup>th</sup> , 10:45–1:00
Flexible help with a variety of tasks such as temporary tattoo application, food service, games, cleanup and more.	Assist with rocket craft and cleanup.
□ Wear a costume.	
Live Blues Music by Cathy Grier!	Are you interested in wearing a book character costume?
August 24th, 10:30–12:30	
Serve lemonade and cleanup.	□ YES □ NO
	Checking this box does not guarantee you will be assigned to wear the costume.

Return to Brown County Southwest Library, 974 Ninth Street, in person or by email: bc library southwest@browncountywi.gov

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Volunteer Initials: \_\_\_\_\_ Parent/Guardian Initials: \_\_\_\_