



2024 SUMMER VOLUNTEER APPLICATION
BROWN COUNTY LIBRARY PULASKI BRANCH

222 W Pulaski St, Pulaski 920.822.3220

Thank you for your interest in volunteering! The Brown County Library is looking for teens (going into 6th grade or higher) to volunteer this summer. We have two types of volunteer opportunities – table & event.

- Table volunteers help people sign up for the Summer Reading Program, explain how it works, and hand out prizes.
• Event volunteers help at children’s programs and events by helping kids with crafts and activities during the events, dressing up as a costumed character or assisting the person wearing the costume.

We also need substitutes willing to help if people cannot make their regularly scheduled shifts. You can be a sub in addition to your regular shift or only on an as-needed basis.

What type of volunteer are you applying to be? (Check all that apply.)

\_\_\_Table Volunteer \_\_\_Event Volunteer

Volunteer Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Volunteer Email: \_\_\_\_\_

Volunteer Phone: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_ Parent/Guardian Phone: \_\_\_\_\_

Parent/Guardian and/or volunteers may receive emails throughout the year informing you of teen library events. If you would prefer not to receive event updates, please check here [ ]

Volunteer Grade in Fall (must be 6th or higher): 6 7 8 9 10 11 12 [ ] [ ] [ ] [ ] [ ] [ ]

Would you like to work alone or have a partner? Alone Partner Either

If you would like to work with a friend, please list that person’s name: \_\_\_\_\_

NOTE FOR PARENTS/GUARDIAN of volunteers under age 18: Please review this application with your child. Read and sign below: My child has my permission to volunteer for the Brown County Library Pulaski Branch. We have reviewed the selected dates together and we are not aware of conflicts with other planned activities (Summer school, camp, sports, vacation trips, etc.) except for any unavailable dates we’ve listed. Also, please check one box: I grant permission for Brown County Library representatives to include my child in photographs of library activities. I understand such photos may be used in print or digital promotions for the library, and I will not claim copyright or compensation. YES NO

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

VOLUNTEER: Please read and sign. I understand that I am making a commitment to volunteer for the Brown County Library. I will be present on the dates/times that I am assigned and will attend training sessions.

**Volunteer Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**For the best choice, return the application ASAP to  
Brown County Library Pulaski Branch, 222 W Pulaski St, in person or by**

|  |  |  |                                      |                                      |
|--|--|--|--------------------------------------|--------------------------------------|
| <b>For Table Volunteers:</b> Please indicate your 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> choices for days and times for each session. If you have no preference, mark any shifts you are willing to work. You may choose to do one session or both. |  |  |                                      |                                      |
| <b>Session 1: June 10 – July 6</b>   |  |  |                                      |                                      |
| Monday   | Tuesday  | Wednesday  | Friday                               | Saturday                             |
| ____ 10:00-11:00<br>____ 11:00-12:00<br>____ 3:00-4:00   | ____ 10:00-11:00<br>____ 11:00-12:00<br>____ 3:00-4:00 | ____ 10:00-11:00<br>____ 11:00-12:00<br>____ 3:00-4:00 | ____ 10:00-11:00<br>____ 11:00-12:00 | ____ 10:00-11:00<br>____ 11:00-12:00 |
| <b>Session 2: July 8 - August 10</b>   |  |  |                                      |                                      |
| Monday   | Tuesday  | Wednesday  | Friday                               | Saturday                             |
| ____ 10:00-11:00<br>____ 11:00-12:00<br>____ 3:00-4:00   | ____ 10:00-11:00<br>____ 11:00-12:00<br>____ 3:00-4:00 | ____ 10:00-11:00<br>____ 11:00-12:00<br>____ 3:00-4:00 | ____ 10:00-11:00<br>____ 11:00-12:00 | ____ 10:00-11:00<br>____ 11:00-12:00 |

**email: [bc\\_library\\_pulaski@browncountywi.gov](mailto:bc_library_pulaski@browncountywi.gov)**

Are you interested in working more than one shift per session?    YES    NO

If yes, do you prefer: back-to-back or different days?  BACK-TO-BACK  DIFFERENT

How many per week? \_\_\_\_ (*Additional shifts not guaranteed.*)

Would you like to be on a substitute volunteer list?  YES  NO

**At least one volunteer orientation session is required, even if you are a returning volunteer. If you are unable to attend an orientation prior to your first shift, contact the library for training information.**

Open to all volunteers and substitutes:

Monday, June 3 @ 4-5pm

OR

Friday, June 7 @ 11am-12pm

Open to Session 2 only volunteers and substitutes:

Monday, July 1 @ 4-5pm

OR

Friday, July 5 @ 11:00am-12:00pm



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**Dates Unavailable to Volunteer:**

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**SPECIAL EVENT HELP**

**Sweet Start to Summer**

Tuesday, June 11, 10:30am

Extra Hand

**Lego Adventure Park with 4-H!**

Monday, July 1, 12:30pm

Program Helper

**Learn to Draw – Manga Faces and Comic Book Characters**

Saturday, July 27, 11:00am

Program Helper

**Learn Through Play Literacy Day: Space**

Tuesday, August 13, 10:30am

Program Helper

**Other Information:**

Please speak with Brianna at the Pulaski Branch if you want to volunteer for the summer but are unable to work any of the above available shifts/events.

**Return the application ASAP to Pulaski Branch Library, 222 W Pulaski St, in person or by email: [bc\\_library\\_pulaski@browncountywi.gov](mailto:bc_library_pulaski@browncountywi.gov)**

**NOTE FOR PARENTS/GUARDIAN of volunteers under age 18: Please review this application with your child. Read and initial below:** We have reviewed the selected dates together and we are not aware of conflicts with other planned activities (summer school, camp, sports, vacation trips, etc.) except for any unavailable dates we have listed above.

**Volunteer Initials:** \_\_\_\_\_ **Parent/Guardian Initials:** \_\_\_\_\_