



**2024 SUMMER VOLUNTEER APPLICATION**  
**BROWN COUNTY LIBRARY KRESS FAMILY BRANCH**  
 333 N Broadway, De Pere | 920.448.5846

Thank you for your interest in volunteering! The Brown County Library is looking for volunteers going into 6<sup>th</sup> grade or higher. We have two types of volunteer opportunities:

- Table volunteers help people sign up for the Summer Reading Program, explain how it works, and hand out prizes.
- Event volunteers help at children’s programs and events by helping kids with crafts and activities during the events, dressing up as a costume character, or assisting the person wearing the costume.

**How would you like to volunteer?** (Check all that apply.)

\_\_\_Table Volunteer      \_\_\_Event Volunteer

Volunteer Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Volunteer Email: \_\_\_\_\_

Volunteer Phone: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Parent/Guardian Phone: \_\_\_\_\_

Parent/Guardian and/or volunteers may receive emails throughout the year informing you of teen library events. If you would prefer not to receive event updates, please check here:

Volunteer Grade in Fall (must be 6<sup>th</sup> or higher):    6    7    8    9    10    11    12

Would you like to work alone or have a partner?     Alone     Partner     Either

If you would like to work with a friend, please list that person’s name:

\_\_\_\_\_

**NOTE FOR PARENTS/GUARDIANS of volunteers under age 18: Please review this application with your child. Read and sign below:**

My child has my permission to volunteer for the Brown County Library - Kress Family Branch. We have reviewed the selected dates together and we are not aware of conflicts with other planned activities (Summer school, camp, sports, vacation trips, etc.) except for any unavailable dates we’ve listed.

Please check one box: I grant permission for Brown County Library representatives to include my child in photographs of library activities. I understand such photos may be used in print or digital promotions for the library, and I will not claim copyright or compensation.     YES     NO

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**VOLUNTEER: Please read and sign.** I understand that I am making a commitment to volunteer for the Brown County Library. I will be present on the dates/times that I am assigned and will attend a training session.

**Volunteer Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**For the best choice, return the application ASAP to  
Brown County Library - Kress Family Branch, 333 N Broadway,  
in person or by email: bc\_library\_depere@browncountywi.gov**

Are you interested in working more than one shift per session?  YES  NO

How many per week? \_\_\_ (Additional shifts not guaranteed.)

<b>For Table Volunteers:</b> Please indicate your 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> choices for days and times for each session. If you have no preference, mark any shifts you are willing to work. You may choose to do one session or both.					
<b>Session 1: June 8 – July 13</b>					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
___ 9:00-11:00	___ 9:00-11:00	___ 9:00-11:00	___ 9:00-11:00	___ 9:00-11:00	___ 10:00-12:00
___ 11:00-1:00	___ 11:00-1:00	___ 11:00-1:00	___ 11:00-1:00	___ 11:00-1:00	___ 12:00-2:00
___ 1:00-3:00	___ 1:00-3:00	___ 1:00-3:00	___ 1:00-3:00	___ 1:00-3:00	___ 2:00-4:00
___ 3:00-5:00	___ 3:00-5:00	___ 3:00-5:00	___ 3:00-5:00	___ 3:00-5:00	
___ 5:00-7:00	___ 5:00-7:00	___ 5:00-7:00			
<b>Session 2: July 15 - August 12</b>					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
___ 9:00-11:00	___ 9:00-11:00	___ 9:00-11:00	___ 9:00-11:00	___ 9:00-11:00	___ 10:00-12:00
___ 11:00-1:00	___ 11:00-1:00	___ 11:00-1:00	___ 11:00-1:00	___ 11:00-1:00	___ 12:00-2:00
___ 1:00-3:00	___ 1:00-3:00	___ 1:00-3:00	___ 1:00-3:00	___ 1:00-3:00	___ 2:00-4:00
___ 3:00-5:00	___ 3:00-5:00	___ 3:00-5:00	___ 3:00-5:00	___ 3:00-5:00	
___ 5:00-7:00	___ 5:00-7:00	___ 5:00-7:00			

We also need substitutes willing to help if people cannot make their regularly scheduled shifts. You can be a sub in addition to your regular shift or on an as-needed basis.

Would you like to be on a substitute volunteer list?  YES  NO

**At least one volunteer orientation session is required, even if you are a returning volunteer.** If you are unable to attend an orientation prior to your first shift, contact the library for training information. Please check one.

**Open to all volunteers:**

Wednesday, June 5 @ 6-6:45pm

OR

Thursday, June 6 @ 3:30-4:15pm

**Open to Session 2 volunteers:**

Thursday, July 11 @ 3-3:45 pm

**Dates Unavailable to Volunteer:**



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**SPECIAL EVENT HELP**

**Rover Reader**

Tue., June 11, (9:15-11:45am)

- Costume Character
- Costume Helper

**Jasper Rabbit**

Thu., June 26, (1:30-3:30 pm)

- Costume Character
- Costume Helper

**Taco Dragon**

Tue., July 30, (9:15-11:45am)

- Costume Character
- Costume Helper

**Summer Reading Wrap Up Help**

Help sort, count, and pack up summer reading program supplies and materials.

Tue., August 13

- Morning
- Afternoon
- Evening

Wed., August 14

- Morning
- Afternoon
- Evening

**Return applications **ASAP** to:  
Brown County Kress Family Branch  
333 N. Broadway, De Pere  
bc\_library\_depere@browncountywi.gov**