



## 2022 SUMMER VOLUNTEER APPLICATION

### BROWN COUNTY PULASKI BRANCH

222 W Pulaski Street, Pulaski 920.822.3220

**What kind of volunteer are you applying as?** (Check all that apply.)

\_\_\_ Table Volunteer

\_\_\_ Special Event Help

Volunteer Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Volunteer Email: \_\_\_\_\_ Volunteer Phone: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_ Parent/Guardian Phone: \_\_\_\_\_

Parent/Guardian and/or volunteers may receive emails throughout the year informing you of teen library events. If you would prefer not to receive event updates, please check here:

Volunteer Grade in Fall (must be 6<sup>th</sup> or higher): 6 7 8 9 10 11 12

Would you like to work alone or have a partner?  Alone  Partner

If you would like to work with a friend, please list that person's name: \_\_\_\_\_

**NOTE FOR PARENTS/GUARDIAN of volunteers under age 18: Please review this application with your child. Read and sign below:** My child has my permission to volunteer for the Brown County Pulaski Branch. We have reviewed the selected dates together and we are not aware of conflicts with other planned activities (Summer school, camp, sports, vacation trips, etc.) except for any unavailable dates we've listed. **Also, please check one box:** I grant permission for Brown County Library representatives to include my child in photographs of library activities. I understand such photos may be used in print or digital promotions for the library, and I will not claim copyright or compensation.  YES  NO

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**VOLUNTEER: Please read and sign.** I understand that I am making a commitment to volunteer for the Brown County Library. I will be present on the dates/times that I am assigned and will attend training sessions if needed.

**Volunteer Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**For the best choice, return the application ASAP to Pulaski Branch Library, 222**

**W Pulaski Street, in person or by email:**

**bc\_library\_pulaski@browncountywi.gov**

**For Table Volunteers:** Please indicate your 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> choices for days and times for each session. If you have no preference, mark any shifts you are willing to work. You may choose to do one session or both.

**Session 1: June 13 – July 13**

Monday	Tuesday	Wednesday	Friday	Saturday
___ 10:00-11:00	___ 10:00-11:00	___ 10:00-11:00	___ 10:00-11:00	___ 10:00-11:00
___ 11:00-12:00	___ 11:00-12:00	___ 11:00-12:00	___ 11:00-12:00	___ 11:00-12:00
___ 3:00-4:00	___ 3:00-4:00	___ 3:00-4:00		
___ 4:00-5:00	___ 4:00-5:00	___ 4:00-5:00		

**Session 2: July 15 - August 13**

Monday	Tuesday	Wednesday	Friday	Saturday
___ 10:00-11:00	___ 10:00-11:00	___ 10:00-11:00	___ 10:00-11:00	___ 10:00-11:00
___ 11:00-12:00	___ 11:00-12:00	___ 11:00-12:00	___ 11:00-12:00	___ 11:00-12:00
___ 3:00-4:00	___ 3:00-4:00	___ 3:00-4:00		
___ 4:00-5:00	___ 4:00-5:00	___ 4:00-5:00		

Are you interested in working more than one shift per session?  YES  NO

If yes, do you prefer: back-to-back or different days? How many per week? \_\_\_\_\_ (Additional shifts not guaranteed.)

Would you like to be on a substitute volunteer list?  YES  NO

**At least one volunteer orientation session is required, even if you are a returning volunteer. If you are unable to attend an orientation prior to your first shift, contact the library for training information.**

Open to all volunteers and substitutes:

Monday, June 6 @ 5-6pm

OR

Friday, June 10 @ 11am-12pm

Open to Session 2 only volunteers/substitutes:

Friday, July 8 @ 11am-12pm

OR

Monday, July 11 @ 5-6pm

Dates Unavailable to Volunteer:

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## **SPECIAL EVENT HELP**

### **Zoomobile Meet & Greet**

Tuesday, June 14 @ 10:45am

Table

### **Bubble Storytime**

Tuesday, July 12 @ 10:15am

Table

Bubble Refill Helper

### **Imposters Among Us**

Saturday, July 9 @ 10:30am

Helper (Set up, reset, take down)

### **Other Information:**

Please speak with Brianna at the Pulaski branch if you want to volunteer for the summer but are unable to work any of the above available shifts/events.

**Return the application ASAP to Pulaski Branch Library, 222 W Pulaski Street, in person or by email: [bc\\_library\\_pulaski@browncountywi.gov](mailto:bc_library_pulaski@browncountywi.gov)**

**NOTE FOR PARENTS/GUARDIAN of volunteers under age 18: Please review this application with your child. Read and sign below:** We have reviewed the selected dates together and we are not aware of conflicts with other planned activities (Summer school, camp, sports, vacation trips, etc.) except for any unavailable dates we've listed.

**Volunteer Initials:** \_\_\_\_\_ **Parent/Guardian Initials:** \_\_\_\_\_