



Summer Reading Adventure 2019

Southwest Branch Library - Volunteer Application

Please return ASAP - Slots fill on a first-come, first-served basis

First and Last Name: _____

Street Address: _____

City: _____ Zip Code: _____

Phone: _____ (Check one) Home phone Volunteer's cell Parent's cell

Volunteer's Email Address: _____ None

Parent Email: _____ None

You may receive emails throughout the year informing you of teen library events. If you would prefer not to receive event updates, please check here

Grade in fall (must be 6th or higher): 6 7 8 9 10 11 12 College+

If you would like to work with a friend, please list that person's name here:

(They also need to fill out an application and should indicate the same shifts as you. Limit 2 volunteers per table shift.)

Children's Desk Volunteers:					
Please indicate your 1 st , 2 nd & 3 rd choices for days and times for each session - You may do one session or both					
Session 1: June 11 – July 13					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
___ 9:00-11:00	___ 9:00-11:00	___ 9:00-11:00	___ 9:00-11:00	___ 9:00-11:00	___ 10:00-12:00
___ 11:00-1:00	___ 11:00-1:00	___ 11:00-1:00	___ 11:00-1:00	___ 11:00-1:00	___ 12:00-2:00
___ 1:00-3:00	___ 1:00-3:00	___ 1:00-3:00	___ 1:00-3:00	___ 1:00-3:00	
___ 3:00-5:00	___ 3:00-5:00	___ 3:00-5:00	___ 3:00-5:00	___ 3:00-5:00	
___ 5:00-8:00	___ 5:00-8:00	___ 5:00-8:00			
Session 2: July 15 - August 19					
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
___ 9:00-11:00	___ 9:00-11:00	___ 9:00-11:00	___ 9:00-11:00	___ 9:00-11:00	___ 10:00-12:00
___ 11:00-1:00	___ 11:00-1:00	___ 11:00-1:00	___ 11:00-1:00	___ 11:00-1:00	___ 12:00-2:00
___ 1:00-3:00	___ 1:00-3:00	___ 1:00-3:00	___ 1:00-3:00	___ 1:00-3:00	
___ 3:00-5:00	___ 3:00-5:00	___ 3:00-5:00	___ 3:00-5:00	___ 3:00-5:00	
___ 5:00-8:00	___ 5:00-8:00	___ 5:00-8:00			

Are you interested in working more than one shift per session? YES NO

Are you willing to be partnered with someone you don't know if you both indicate the same shift? YES NO

Please plan to attend the Volunteer Orientation on Thursday, June 6 from 3:30-4:30pm

**For best choice, return application ASAP to Southwest Branch Library (974 Ninth Street)
in person or by email: bc_library_southwest@co.brown.wi.us**

(Continues on back)

Event Volunteers: Check any programs you are interested in and available to help with. See our events calendar for more information about programs

Spot Goes to the Library

Mon, June 10, 10:15-11:00 am

- Costume Character**
- Character Helper**

Frog and Toad Storytime

Mon, June 24, 10:15-11:00 am

- Costume Character (2)**
- Character Helper**

Water Day

Thu, Aug 1, 1:45-3:00 pm

- Activity Helper (2)**

Sidewalk Chalk Art

Tue, June 11 (afternoon)

- Chalk Artist (2)**

Rainbow Fish Storytime

Mon, July 22, 10:15-11:00 am

- Costume Character**
- Character Helper**

Sidewalk Chalk Art

Tue, Aug 20 (afternoon)

- Chalk Artist (2)**

Ninth Street Carnival

Thu, June 13, 1:30-4:30 pm

- Activity helper**

Narwahl & Jelly program

Thu, July 25, 1:45-3:30 pm

- Activity Helper (2)**

Summer Lunch Program

Weekdays, June 13-August 16,
10:45 am-11:45 pm

Ask for available days

- Lunch Support**
(ages 14-adult)

Campout Fun at Tilletown

(across from Lambeau Field)

Tue, June 18, 6:30-7:30 pm

- Activity Helper (2)?**

Harry Potter's Birthday

Wed, July 31, 3:45-6:00 pm

- Activity Helper (2)**

Substitute for Children's Desk

When are you usually available? (Circle all that apply.)

Session 1 (June 11-July 13)

MORNINGS AFTERNOONS EVENINGS WEEKENDS NONE

Session 2 (July 15-August 19)

MORNINGS AFTERNOONS EVENINGS WEEKENDS NONE

*If you are unavailable for any days during the time slots you selected, please list them here:

Parent:

_____ has my permission to volunteer at Southwest Branch Library this summer. We have reviewed their selected dates together and we are not aware of conflicts with other planned activities (summer school, camp, sports, vacation trip, etc.) except for any unavailable dates we've listed.

_____ Printed Name

_____ Parent/Guardian Signature

_____ Date

Volunteer:

I understand that I am making a commitment to volunteer at Southwest Branch Library. I will be present on the dates/times assigned and I will attend training sessions if needed.

Signature of Volunteer: _____ Date: _____

If you have questions, please contact Terra Fewless at terra.fewless@browncountywi.gov or at 920-492-4910