

# CLASSES & EVENTS FOR ADULTS

## at Brown County Library - April 2017

**All Brown County Libraries will be CLOSED on Sunday, April 16.**

### Central Library

448-4400

#### THURSDAYS

7:00 pm

**Come Color Club for Grown-Ups** Remember how much fun it was to while away the hours coloring when you were young? It still is! We will supply the coloring books, crayons and colored pencils. Come hang out at the library with fellow coloring enthusiasts and rekindle the artist in you.

#### TUESDAY, April 11

6:00 pm

**Mindful Meditation** Cultivate peace and concentration. Peace is available in every breath and in every step. Instruction provided for both sitting and walking meditation. Instruction provided by Open Heart Mindfulness Community. Call 448-5825 to register.

#### TUESDAY, April 11

6:30 pm

**Great Books Discussion** Professor Rebecca Nesvet leads a discussion of *The Wind in the Willows* by Kenneth Grahame. Sponsored by UWGB's Department of Humanistic Studies.

### WesFest 2017

Attend one or all of these Wes Anderson movies.

#### Tuesday, April 11

6:15 pm

*Bottle Rocket*; R, 1996, 1 hr 31 min

#### Saturday, April 15

2:15 pm

*Fantastic Mr. Fox*; PG, 2009, 1 hr 27 min

#### Tuesday, April 18

6:15 pm

*The Royal Tenenbaums*; R, 2002, 1 hr 50 min

#### Tuesday, April 25

6:15 pm

*Moonrise Kingdom*; PG-13, 2012, 1 hr 34min

#### WEDNESDAY, April 12

12:30-1:30 pm

**The Library Online!** Learn about the many online resources that are available to Brown County Library cardholders, including eBooks, digital audiobooks, music and magazines, foreign language and technology courses, investment resources, and more! Also, the Bookmobile will be visiting! Stop in to sign up for a library card, checkout materials, or to get a tour. *Held at the Aging & Disability Resource Center, 300 S. Adams St. Please call 448-4300 to register.*

#### WEDNESDAY, April 12

1:00 pm

**Exclusive VIP Library Tour** It's National Library Week and we want to celebrate you: a library VIP. This exclusive tour of life behind the scenes at the library lead by an administrative VIP will take you through all four floors of the library, while showcasing the best of what the library has to offer you, our VIP. Please call 448-5825 to register.

#### THURSDAY, April 13

6:30-8:00 pm

**TV Trivia: Parks and Rec** Do you want to move to Pawnee, Ind.? Get a little slice of the Parks and Rec department here in Green Bay with this trivia night! Gather your friends and bone up on your trivia knowledge. Led by your own punk-\*\*\* book jockeys, and with Perd's stamp of approval, we expect to, literally, have the most fun you'll have all year. Join us as we watch a fan favorite episode at 6:30; trivia to begin at 7. Call 448-5825 to register yourself or a team of up to four people.

#### THURSDAY, April 20

10:30 am

**ALTERNATIVE Aging** **Aging Alternately: Gentle Yoga** Learn the benefits of yoga for aging gracefully in body and mind in the beginner-level class with MaryKay Marquart, Nationally Certified E-RYT500 Yoga & Somatics Instructor from Every Body's Yoga. Yoga mats will be provided. Come dressed prepared for gentle stretching. Call 448-5825 to register for this FREE yoga session.

Central Library continued

MONDAY, April 24

6:30 pm



**Money Smart Week: Money Management** A spending plan is a simple strategy for helping make the most of your money and reaching your financial goals. How do you create a spending plan? Join Amanda Ashmann, At Work Program Consultant for Wells Fargo as she walks you through the process of creating a document to best help you live within your means.

TUESDAY, April 25

2:30 pm



**Money Smart Week: Protecting Yourself from Identity Theft** Identity theft can wreak havoc by seriously damaging credit, financial reputation, and a person's reputation. Join Amanda Ashmann, At Work Program Consultant for Wells Fargo as she discusses steps to take to help safeguard from identity theft.

WEDNESDAY, April 26

7:00 pm

**Science Fiction/Fantasy Book Club** Join us as we discuss *Oryx and Crake* by Margaret Atwood. Snowman, known as Jimmy before mankind was overwhelmed by a plague, is struggling to survive in a world where he may be the last human, and mourning the loss of his best friend, Crake, and the beautiful and elusive Oryx whom they both loved. In search of answers, Snowman embarks on a journey—with the help of the green-eyed Children of Crake—through the lush wilderness that was so recently a great city, until powerful corporations took mankind on an uncontrolled genetic engineering ride.

THURSDAY, April 27

6:30 pm



**Money Smart Week: Financial Fitness 101 Testing Your Financial Health** Join Abby LaLuzerne, with NeighborWorks Green Bay, to better understand budgeting and how to stay in control of your money. Through this interactive presentation, you will be able to determine your financial wellness and learn healthy ways to be "financially fit."



Save the date for Green Bay's first-ever Book & Author Festival

April 28-30, 2017  
Downtown Green Bay

3 days focused on book culture...  
authors ...podcasting...panels...workshops...  
special events...and more...



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## Ashwaubenon Branch

492-4913

**MONDAY, April 3**

**5:30-7:30 pm**

**Arduino for Adults** Coding isn't just for kids. This class, just for adults, will help you start exploring what you can do with some basic code and a starter kit. Space is limited, call 492-4913 to register.

### **Tech Tuesdays**

**TUESDAYS**

**1:00 pm**

Attend one or both of these sessions, to learn more about the many aspects of technology and how they can help you explore the library even more.

**April 11 iPad Basics:** Learn iPad basics from settings, downloading and deleting apps, to notifications and storage.

**April 18 Book-a-Librarian:** Call 492-4913 to schedule one on one time with a librarian for help with your device, filling out on-line forms, or help navigating the web.

**WEDNESDAY, April 12**

**5:00-7:00 pm**

**Drop-In Job Search Assistance** Have questions on how to complete a job application? Need a review of your resume? Want to go over a few interview questions? Our Drop-In Job Search Assistance time can help. Registration is not required; just drop-in any time during the scheduled program prepared with your questions.

**MONDAY, April 17**

**1:00 pm**

**Art from Old Books** Have you felt bad about getting rid of books after they have been read and loved? Don't despair! Books can live on in another form. Get in the mood for Earth Day by giving life back to an old book and create a beautiful art project at the same time. Call 492-4913 to register.

**TUESDAY, April 18**

**10:30 am**

**ABC Readers Book Club** Join us for a lively discussion and treats!

|          |  |
|----------|--|
| April 18 | <i>The Nightingale</i> by Kristin Hannah   |
| May 16   | <i>A Man Called Ove</i> by Fredrik Backman |
| June 20  | <i>I Am the Messenger</i> by Markus Zusak  |

## Denmark Branch

863-6613

**WEDNESDAYS**

**4:00-5:30 pm**

**When We Left Earth** Whether you're a space buff, American history buff, or just a fan of documentaries, you will probably want to stop by the Denmark Branch on Wednesday nights during April. The library will be offering a special presentation of the documentary series, entitled *When We Left Earth: The NASA Missions*. Spaceflight just might be humanity's greatest adventure, and this documentary helps put that adventure into context with the help of the people who actually took part in it!

**THURSDAYS**

**Book-to-Film Club**

We are teaming up with the Denmark Senior Center for a book discussion and movie watching fun! Read a book, meet to discuss it, and then watch the film version of the book. This month we will discuss Andy Weir's *The Martian*.

|          |  |
|----------|--|
| April 20 | Meet at 11:00 am to discuss the book at the Denmark Senior Center, 141 Highridge Ave, Lower Level. |
| April 27 | Meet at 3:30 pm to watch the movie adaptation at the Denmark Branch.                               |

**TUESDAY, April 25**

**4:00-5:30 pm**

**Tech Tutor** Whether you're looking to brush up on some basic computer skills such as browsing the Internet, checking email, word processing; or learning more advanced skills such as photo editing, downloading eBooks and website creation; you won't want to miss this drop-in event!

## East Branch

391-4600

### THURSDAYS

2:00 pm

**READ Book Club (Read-Eat-And Discuss)** Come for a book discussion and stay for a bite to eat.

April 6 *In a Dark, Dark Wood* by Ruth Ware  
May 4 *Homegoing* by Yaa Gyasi

### MONDAY, April 10

1:00 pm

**Monday Movie Matinee: *Florence Foster Jenkins*** This movie is about a New York heiress who dreamed of becoming an opera singer despite having a terrible singing voice, starring Meryl Streep. PG-13, 2016, 1 hr 51 min

### MONDAY, April 24

5:30 pm

**Sleep Wellness** Did you know that adults need 7-9 hours of sleep to stay healthy every night? Most people get far less than this on average, and the lack of sleep can take a toll on your body and mind. Get tips on how to get a good night's sleep, and make the most of your Zzzzzs. Presented by Carrie Karcz, RN, BSN Bellin Sleep and Pulmonary Center.

### WEDNESDAY, April 26

1:00 pm

**Nifty Knitters** Come to knit or crochet. Enjoy socializing while working on your project. All ages and experience levels welcome.

### THURSDAY, April 27

5:00 pm



**Social Security Overview** Join us for an informational session with local representatives from the Social Security Office. The program will cover retirement; children and survivor benefits, delayed retirement and suspension options; and Medicare basics.

## Kress Family Branch

448-4407

### MONDAY, April 3

1:00-2:15 pm

**Brown County Community Women's Club (BCCWC) Book Club** All are welcome to join in this month's discussion of *The Nightingale* by Kristin Hannah.

### ***Out of the Past, Preserved for the Future Series***

#### THURSDAY, April 6

6:30 pm

**Preserving Family Photos** Have boxes of old family photos collecting dust? Adam from White Pillars De Pere Historical Society will share ways to archive and store your photos digitally as well as using online resources for storage. Learn how to preserve the hard copy for years to come using materials that are available in local stores.

#### MONDAY, April 10

1:00 pm

**Digitizing Photos: A Hands-On Demonstration** Want to digitize your photos but don't have the equipment? Use ours! Come to our quick tutorial on how to use a photo scanner to digitize those photos. We will show you how to scan, upload, edit, send, and print images. Sign up for a time slot to use the photo scanner for your own photos! You will need to provide a CD, flash drive or other storage medium for your photos.

#### THURSDAY, April 20

6:30 pm

**Attic Treasures: Preserving Family Heirlooms and Other Treasures** We're all saving something for the next generation or just for our own pleasure. Discuss how to care for and preserve your collectibles, heirlooms and other prized possessions with Neville Public Museum Collections Manager, Louise Pfothner. Learn about some basic do's and don'ts of storage techniques and materials, see a dress being boxed for long term storage, and get information on ordering packing materials. Come with questions about your specific items.

#### SATURDAY, April 22

11:00 am-4:00 pm

**What's it Worth? Antique and Collectible Appraisal Event** Have you wondered about the story and value behind that piece of art, toy, or brooch that's been handed down for generations? Or purchased at a flea market? Antique expert Mark Moran will offer insights on your item, including an informal opinion on its value. Registration is required to have up to two items appraised at no cost. Call 920-448-4407 to reserve a spot.

#### SATURDAY, April 22

11:00 am-3:00 pm

**Fill 'er Up: Classic Cars on Display** Enjoy a display of classic cars that have been expertly preserved or restored, then visit the historic Polo Resto gas station at Voyager Park. *Weather permitting.*

#### TUESDAY, April 25

6:30 pm

**De Pere Picture Show** View the history of De Pere through a variety of vintage photos highlighting the area's architecture and businesses. Presented by McKim Boyd and Joe Seroogy, on behalf of the De Pere Historical Society.



## **HAMIL-CON! A Celebration of Hamilton**

Saturday, April 8

11:00 am-4:00 pm

Throughout the day, enjoy:

### ★ **REVOLUTIONARY WAR ENCAMPMENT** ★

An exciting opportunity to learn about the Revolutionary War. Features musket firing!

### ★ **TIMELINE DISPLAY OF HAMILTON'S LIFE** ★

Extensive timeline display of Alexander Hamilton featuring a downloadable audio tour.  
Provided by Caroline Holms, a Valley New School student.

### ★ **HERITAGE HILL'S FRENCH FUR TRADING POST** ★

Interpreters will share historical perspectives on life in Wisconsin.

### ★ **HISTORICAL ARTIFACTS** ★

View artifacts from the Daughters of the American Revolution and Neville Public Museums.

### **HAMILTON PAPER DOLL CRAFT** ★ **REFRESHMENTS**

**11:30 AM - 12:15 PM**

#### **HISTORICAL PANEL DISCUSSION**

Questions, comments, and discussion based on this time period.

**12:30 - 1:15 PM**

#### **INTERACTIVE LECTURE ON LIN-MANUEL MIRANDA**

St. Norbert College Professor Erin Hunsader discusses Miranda's theater career and his writing style in poetry/hip-hop. Audience will be invited to try and replicate his style.

**1:30 PM - 2:30 PM**

#### **KENT PAULSEN & KNIGHTS ON BROADWAY**

Knights director, Kent Paulsen shares insights on Hamilton-related topics and the Knights perform excerpts from the musical.

**2:30 PM**

#### **HAMILTON SING-A-LONG with Dan Rafferty**

Join piano-virtuoso, Dan Rafferty, in a Hamilton sing-a-long, karaoke style!

**FRIDAY, April 21**

**11:30 am-1:00 pm**

**Hometown Habitat: *Stories of Bringing Nature Home*** DVD and discussion with Steve Lepak on native plants and local ecosystems. Hosted by Conversation Café at Kress -- a project of Brown County's *Connecting Our Community From Many Directions*. Brown-bag lunches welcome.

**MONDAY, April 24**

**7:00 pm**

**Book and a Movie** Gather your friends for a fun night out at De Pere Cinema, 417 George St., to discuss the book *The Martian* by Andy Weir and then watch the film! Free admission, concessions available. Call 448-4407 for more information.

**WEDNESDAY, April 26**

**2:00-3:30 pm**

**Women's Club of De Pere Book Group** Join our discussion of *The Weird Sisters* by Eleanor Brown.

## **Pulaski Branch**

**822-3220**

**MONDAYS, March 20-May 8**

**6:00-8:00 pm**

**Learn to Sign Using American Sign Language (ASL)** Join us every Monday for eight weeks with instructor John Winstead. If you are interested in learning to sign, please contact John at (936) 828-4644 or via text message at (920) 940-3869 to sign up.

**SATURDAY, April 1**

**10:30 am**

**Green and Clean with Essential Oils** What better time than Spring to switch some of the cleaning products in your home to all natural cleaners using essential oils. It is so easy and inexpensive. Optional DIY for a small fee.

## *Pulaski Branch continued*

**MONDAY, April 3**

**5:00-6:00 pm**

**Make Friends with Your eReader** Library staff will guide you through downloading eBooks from OverDrive to your Kindle, Nook, or other device. All ages welcome!

**MONDAY, April 3**

**6:30 pm**

**Read It or Not, Here I Come!** Join us for book club. Choose your own adventure this month. Read a book of your own choosing and come tell us about it. Help give others suggestions of a good read!

**MONDAY, April 17**

**6:00 pm**

**Un-Manic Monday:** De-stress yourself with adult coloring pages! Try some brain games! Relax or challenge! All materials provided.

**TUESDAY, April 25**

**6:30 pm**

**Greener Cleaners** Do you know what's in your household cleaning supplies? With just a few simple ingredients, you can make your own - and save money while doing it. Join us and make glass cleaner to take home.

## **Southwest Branch**

**492-4910**

**MONDAY, April 3**

**6:00 pm**

**Spanish-Inglés Studio** Love 'em or hate 'em, selfies are here to stay. Bring your favorite selfie to share with the group, stay for informal bilingual conversation about selfies & social media, and be part of our group selfie!

**TUESDAY, April 4**

**6:00 pm**

**Board Game Night** Game night isn't just for kids anymore! On hand to play will be Ticket to Ride, Settlers of Catan, Pandemic, and a few more. You can also bring your own games or learn to play a new one. Unplug and drop in to play with your family or meet new friends. For teens and adults ages 13 and up.

**TUESDAY, April 11**

**5:30-7:30 pm**

**iPad Basics I** Are you new to using iPads and want to learn the basics? This class will cover the essentials followed by time to ask questions. Feel free to bring your own iPad or watch ours on the big screen.

**FRIDAY, April 14**

**2:00 pm**

**Movie: The Princess Bride with Audience Participation!** Spend some quality time with your tween or teen and share the 80s movies you loved with your children. Dress up as your favorite characters (optional) and get ready to shout at the screen. Feel free to bring a blanket or cushion to sit on. Props and snacks provided. 4th grade and up.

**MONDAY, April 17**

**1:00 pm**

**Nothing Serious Book Group** Intimidated by book clubs but find yourself telling your friend/neighbor/mailman about the great book you've just read? Try our seriously fun group. No hard questions, no group picks, no deadlines; just coffee, cookies, and conversations about all things BOOKS!

**TUESDAY, April 18**

**5:30-7:30 pm**

**iPad Basics II** Geared for those who have attended the iPad Basics I class or have some experience using an iPad. Learn how to get the most out of your iPad settings, back up your iPad using iCloud and explore the Safari Internet browser. Bring your own iPad or watch ours on the big screen.


**MONDAY, April 17**

**6:00 pm**

**Spanish-Inglés Studio** Bring a favorite "throwback" photo and tell us the story behind it, or just come for informal bilingual conversation.

**SATURDAY, April 22**

**10:30 am-Noon**

 **Legal Life Planning Seminar** Legal Life Planning is a lifelong process, not a one-time decision. Learn how comprehensive legal life planning can provide peace of mind by ensuring all your assets pass to your chosen beneficiaries without undue delay. We will be focusing on distinctions between wills and trusts, why every person over 18 should have Powers of Attorney in place, how to handle online accounts, available legal options for safeguarding your assets to pay for nursing home care costs, and more! *Presented by Attorneys Kevin Davidson and Greg Vanevenhoven, Davidson Law Office, LLP & The Estate Planning Group.*

**WEDNESDAY, April 26**

**1:00 pm**

**Coloring Addicts** Join us and other coloring enthusiasts the last Wednesday of each month. All supplies provided, but you're welcome to bring your own.

**THURSDAY, April 27**

**3:00-5:00 pm**

**Drop In Job Search Assistance** Have questions on how to complete a job application? Need a review of your resume? Want to go over a few interview questions? Our Drop-In Job Search Assistance time can help. Registration is not required; just drop-in any time during the scheduled program with your questions.

## Weyers-Hilliard Branch

448-4405

### TUESDAYS

2:00-3:00 pm

**Tech Tutor** An open time to learn, discover, or ask a question about operating your computer, software or device, using the library catalog, or downloading library eBooks, magazines and music! Call 448-4405 to schedule your 30-minute one-on-one session with one of our tech experts to learn more about the technology topic of interest to you.

### THURSDAYS

10:00 am

**Stitch-In** Bring your needlework, yarn, needles or hooks to connect and create by the fireplace.

### WEDNESDAY, April 5

6:00 pm

**Creative Corner: Book Page Paper Roses** Having a case of spring fever? Join us for an evening of Creative Corner where we will be turning old book pages into beautiful roses. Space is limited, call 448-4405 to register.

### THURSDAYS, April 6 & 20

1:00 pm

**Library Time for Developmentally Disabled Adults** Join Miss Sue for a time with tales and tunes.

### MONDAY, April 10

1:00-3:00 pm

**Drop-In Job Search Assistance** Have questions on how to complete a job application? Need a review of your resume? Want to go over a few interview questions? Our Drop-In Job Search Assistance time can help. Registration is not required; just drop-in any time during the scheduled program prepared with your questions.

### TUESDAY, April 11

6:00 pm

**Essential Oils 101** This class is perfect for anyone who has wondered "How can essential oils benefit my family?" You'll learn what essential oils are, as well as remedies and recipes to become more chemical free! Presented by Heather Loudon, Independent Distributor at Young Living Essential Oils. Call 448-4405 to register.

### WEDNESDAY, April 12

6:00 pm

**Healthy Shake Tasting** Have you tried making a shake but don't like the taste? Lauren Norkooli will show you some ways to make a healthy shake taste great. Call 448-4405 to register.

### THURSDAY, April 13

6:30 pm

**Murder & Mayhem Mystery Book Club** Karin Slaughter writes suspenseful, character-driven mysteries and psychological suspense novels. Though her detectives encounter brutal crimes, often vividly described, they also struggle with their own personal troubles as well as relationships with their fellow officers and friends; the same can be said by the characters in her suspense novels. The well-developed and realistic characterization, as well as the bleak and atmospheric depictions of poverty and urban decay, the fast pace, and the gritty tone, all provide a great deal of appeal. *Start with: Blindsighted.*


### THURSDAY, April 20

6:00 pm

**Peep Diorama Awards Night** Did your Peep contest entry win the "Peep-le's" Choice award? Find out tonight at our awards ceremony! Join us as we congratulate the winners in each category. (Need not be present to win.)

### WEDNESDAY, April 26

2:00 pm

 **Who Gets Grandma's Yellow Pie Plate?** Planning to pass on items such as a treasured wedding photo, Grandpa's fishing tackle box, or a well-used yellow pie plate can be challenging, and may lead to family conflict. *Who Gets Grandma's Yellow Pie Plate?™* provides people with practical information about the inheritance and transfer of non-titled personal property.

## Wrightstown Branch

532-4011

### MONDAY, April 10

10:00 am-Noon

**Computer Tutor 1-on-1** Schedule one-on-one help with basic computer needs of your choice. Need help applying for a job on line, setting up an e-mail or Facebook account to connect with others? Learn how to surf the web or download a book to your smart-phone or tablet. Call 532-4011 to schedule a 30 minute time with Michelle. Bring a charged device and any necessary passwords.

### WEDNESDAY, April 12

6:30 pm

**Connecting Community** Who are the Lions of Wrightstown? What are they all about? What do they do? Stop in to meet them and learn about this amazing group.

### WEDNESDAY, April 26

6:00 pm

**Paint Night at the Library** Join us for some painting canvas fun. A talented artist will guide you through each step of a featured painting, and you will leave with your own masterpiece. Space is limited, call 532-4011 to register.





FRIENDS OF THE  
BROWN COUNTY LIBRARY

# BIG Book Sale

April 4-8, 2017

Brown County Central Library

515 Pine Street, downtown Green Bay

Tuesday - Thursday: 9 a.m. - 8:45 p.m.

Friday - bag day 9 a.m. - 4:45 p.m.

Saturday - bag day blowout! 9 a.m. - 12:30 p.m.



Shop over  
100,000 gently  
used books, CDs  
audiobooks, DVDs  
and more!

**PREVIEW for Friends Members Only!**

**Monday, April 3**

**4 - 8:00 p.m.**

**Not a Friend yet? Purchase a \$15 one-year membership to attend the preview!**

Proceeds benefit programs and services at Brown County Library. (920) 448-4400 [www.BigBookSale.org](http://www.BigBookSale.org)